from The Men

Lisa Robertson

Cet extrait de l'oeuvre de Robertson, The Men, voit les hommes – non les femmes – comme l'énigme de la différence sexuelle. Les hommes deviennent « les portraits, les natures mortes » ou les objets de la représentation fétichiste, mais jamais par simple inversion. Plus exactement, le poème prend comme sujet l'ubiquité de la masculinité afin d'inventer une forme de compassion critique, une représentation qui fige les hommes et les libère des statuts de sujet et d'objet, tous deux critiqués mais bien entretenus et vénérés au moment des moqueries. Par son évocation de « les hommes » (jamais « l' » ou « un homme ») tantôt lyrique, tantôt ironique, le poème de Robertson permet aux hommes d'exister à l'intérieur de l'espace du fétiche. Les hommes sont « ennuyeux et fascinants », « ornamentaux » et « séminaux », ils font pleurer les femmes et les ennuient, mais ils sont toujours les hommes, et la poète veut « simplement les représenter ».

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With constancy and languor and a simple face To find what is constant I write In the bonny day of them With equal acuteness and clearness. In the bonny day of them Among these various attitudes I never sigh, I never sigh At volition Nor the little leaves opening. What's loved and known is hydromel The rest, prudence.

This is my first true speech.

There were a thousand and twenty-two stars and fear and lust moving together like make-up over all the cities of them, their spines laid back in the seizure of strangeness. There were burnt-out skies of flat and leaf-laden nature, the rough territories of their hands floating over the surface of our ragged breath and their sadness built of doubt. Whether these ideas are true or false they are certain. Everything I can remember about summer is the men, portraits, still-lives, the stiff leaf of the camellia. The men became what they are like rather than what they are –

A lyric Comportment With succulence and bigness of deep red.

How boring and fascinating the men. I do this for them with structure and bigness. I want to speak about their sentiment as a secular event. The weather is as it looks, framed in nostalgia and money. The fall of the light is the fall of the secular. The men are a house inside out. They are ten men

Named Phil and Jeff In September. They elaborate a cogitation. Increasingly their oxygen is my own and I in my little coloured shoes to please them. Their revolution is permanent and mine a decoration. This is fact, not anger. When the trees smear their sky, when their poems are the periphery of the West, when they swim from their silver docks, I swim too and we communicate in water. This was September, there were three of us, and one was a man. I feel passionately about their gardens.

Each of us psycho-sexually is a man, dreaming and convulsing, plunged into some false Africa manically like a poet. The leaves are turning pink, or they are thickening and sturdy. Why go on changing? I like garlands and green clothes and my face is simple. I know their soul is pain and it doesn't help me. I have experienced each of them, and the calls on the stairs. I go with them to a point.

The weather is normal. I lay my ear against the curved-downward ceiling to hear the rain. The men are a ceiling, and their heart outside. The men live like this, and it is knowledge, and no knowledge needs their weakness

Which as a curtain bells As the walls palpitate. Surely I could, like a poet of some previous epoque, praise them In some sparse rhyme And with humble touches. The paint is thin, the light Breaks through their skin With precision and ardour Or more properly refracts Rather than absorbs this praise And with humble touches They are happiest In stillness and their silver smoke drawn pretty.

To feel, to laugh, to ride horses Is what the men are for.

Ornamental all are Seminal citations.

Noble men, fair men, men glowing with Their names, men of the world's Four parts, men who sigh Trilustrally, men of living Snow, avid men, men breathing My own name – why Do I adore them?

Some have gone to buy food And some are returning and some Never do. Some will die Among books and I'm tired Of the school of errors. Some Put me in darkness. Why Does my verse adorn them? And some Transparently slender in summer Are so bold, though dulcet shade Is brief, and some moan As I enter the night on its hinge. Some smoke as you lick them. Some So dull, some equivalent, some Dwindling. It's late, rivers and acorns And I'm tired. Some's desire Is not my desire, and some's Desire dulcet by my estimate. But There are diverse and new Things in any climate. Some Think poverty is sap for a poet And some will always seek Other love, other leaf, other light. Some avoid indolence and some say "I can't live because I used to live" I won't give them the formula. In friendship and the thin air Some speak the word hydromel And I repeat them. The dulcet shade Is brief my men And this is my first true speech And this with a decorous amplitude And this in the middle of my life, the Streets silent and the night all covered in questions And this desire which discerns Is not my desire And this ornament Is my ornament And this is where I rest.

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Ordinarily the solemn men In the relief of a decision For erotic anarchy and so on Their interlocutors are clouds Or they are a window Erotically and I'm convinced Each room is spiritual Perhaps It emits and holds and knows Over and above the municipal dialects

Tarnished river, streets serpentine, sulphur lights, black massing of foliage, papaya slice of sky, it's 6:45 and I'm 39. The men are numberless and sad and factual.

The Men · 65

Any man Has loved a girl Nearly

Miles away and Some Years ago

Silvery and half erased by a morning-like desire, and the cabs empty, the men live on air, like an orchid, and on their choice of good words.

66 · Tessera

Mists rise, earth freshens with dew, and new clouds greet the men. The same atmosphere, the same dull light, is their atmosphere, their light. The men are assimilated to it. The earth is a very little thing. These men are not old enough to die or to love. They make room for rapture and ideas and the enumeration of things. They flow and exchange and their sky is internal to them, tinged milk-white behind the suffusion and their forest too is a densely foliated treatise. The eager curiosity of the men, the expression of the men who start back in fear and surprise, the distant uninterrupted men, so much is flowing through me, so much that I know about the men, that I am moved to weep. I am moving into what men are

And their veins are purple Snares With their own disasters Groaning and seeking La la la Sequins The men have contradicted another In their assertions and proofs. Weary Of dogmatism, the men seek An actual system. The men Knew, but exhibit, acquire But stand or fall As men. In this manner Alone they can be called useful. Then they will speak The modest language They speak Lawyerly the men walk through the impartial stripes of light and repeat the incredible number. There is always a theme. To breathe the common air of the men, to fall where they fall, cry clearer than any bell, to coil and thrust and seek

The young men in ads this spring, men in TV, I glimpse the little teeth in their passion. Equivalent, dwindling. Honestly, I postpone them.

They cannot resist their own honour.

To fuck some the men in glimpses Clearer than any bell Their little eyes widen I glimpse the little teeth In their passion the men very eagerly To catch new light In general terms To their baths Retire illuminated. Such is the potent harmony. Plentifully of reason, plentifully

Of ceremony, plentifully the pastoral of the men in the middlediction that they have.

The men in their short sleeved shirts

Are glad

Beautious and goodly

With beauty and tallness

And a kind of fear

And sweet glance plentifully

The men breathe into me, tender, phallic, kimonoed, and I, in the middle of my life reply

That I would like to very much

In this brief season

I can't tell you what its like to be in the rooms with them, the

Nothingness entwined with the mental and the odour of smoke

From the hallway.

I'm wearing this silky thing for

My skin and the men plentifully

And I am so sad.

The men are as mysterious as art, as Glamorous as dew and Plentifully Their faces Fall upwards. 70 · Tessera

Should I go thoughtful to them my song?
Should I live on their strange food?
And then another glance
And I am
Who writes the men
Under a shade tree
In summer.
I am nourished and burnt.
Burnt and nourished

And they in their baths and their dialects

I have gone far towards them Neither appeased nor sustained But in the clear light anyhow The Men · 71

What is it to desire them, they in their baths and offices, and the burning tint of the skyBurning from afar unfeigning and openMy face consumes them. Yes

My face consumes them.

In the middle of my heart The nerve of their pelt At the root of my heart The impatient hand At the burning of my heart Green hills and lakes In the grief of my heart Their pride, precious and lost And I know well the heart's a skiff Afloat in them and lost 72 · Tessera

In this history there are instruments Like faces of men rough and inaccurate There are terrestrial decorations Called human there are propositions Complex and deciduous and sticky

But I believe that their right Shoulder recedes and their left leg comes for Ward powerfully, that always they are Accompanied by experiments Like putti, I believe that the men at The parking metre, the men in the Tunnel, the men near the unopen fence Romantic with skies the men naturally Playing Won't change my life by speaking

Ah The lovely face of them Their window all mixed up with concepts And their lovely forest a concept Their window is a life The trees outside Their window are another Life where I'd endure but

The entire tradition speaks against this.

I wish simply to represent them. One man reaches out his arms. The wind is strong. The street bends slightly. The horizon vanishes. The aesthetical trope neither.