

From Improbable Grammars

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OCCUPYING AN IDEOLOGICAL AND HISTORICAL SPACE WHERE EACH LETTER, SYNTAGM, OR SENTENCE IS USED AS A NODE IN HER PROFOUNDLY PROFOUND AND PROFOUNDLY PROFOUND, her SOCIOLINGUISTIC MATRIX OF CONVERSATIONS AND DEPARTURES, SIGNIFYING CULTURES AND ORGANIZATIONS OF POWER, WHICH MAINTAIN A LUMINOUS AMPLITUDE SEPARATING THE WILLING FROM WHAT REMAINS TO BE WRITTEN. AND, IN THE SILENT SPACES OF DISSIMILATION, IN AN ECONOMY OF SIMULACRA, VIRTUALITY, RESEMBLANCE, DEBT, INDEBTEDNESS AND HOSPITALITY, SHE KNOWLEDGES THE MOST TROUBLING PARADOXES OF THE LOGIC OF HER BODY. FOR, WITH NEITHER RECIPROCITY NOR SYNCHRONY NOR METRUM, SHE ASKS HERSELF WHO GIVES WHAT TO WHOM? HOW IS THAT DETERMINED? AND WHEN? WHO GAINS? WHO LOSES? WHO IS THE RECIPIENT? THAT IS TO SAY, HOW DOES SHE KNOW WHETHER OR NOT SHE DOES WHAT SHE WANTS IT ANYWAY? HER BODY THEN BECOMES A PLAGUED LANGUAGE. A DIS-EASED LANGUAGE. A LANGUAGE FRAUGHT WITH HORROR, TORMENTED WITH SECRETS, HIDDENNESS, MONSTROSITIES. WHAT IS REVEALED IS ALWAYS HIDDEN (THE REVEALED IS THE DISCLOSURE OF

Dancing through disadjustment and promiscuity, strategies of **parataxis** and ambivalence, **AMBIVALENT TIES** AND **FRIVOLITY**, their **EMBODIMENT** in **emphatic arenas of folds** dislocates

aesthetic positions, **positions**, performances **which weaves** inter-regions, **particular**, and becomes a **signifying** work of **aesthetics**, regions, capacities, chasms, crests, amplitudes and foregrounds. **A VENEMENT** **ANTI-SEMANTICISM** **WHICH** **AFFIRMS** **ITS** **REPLICATION** **IN** **UNFOLDING**.

IN A VOCABULARY CONSTELLATION.
IN THE SIMULATION OF THE CUMULOUS.

cleaned and sorted by, the mouth, the lips, the tongue, is now presented as an immediately **object**. IT ALSO STANDS IN A

production. Exposing the fullness of speech, SHE MOUTHS (MUTHS) ALL THE LETTERS OF the alphabet, AND AS SHE SIMULTANEOUSLY **ingests, assimilates** BECOMES ONE WITH THE WOR(L)D. She devours and breeds THE WOR(L)D. Transgressing herself she becomes an assemblage of surface disturbances, an epistemic instance of linguistic heterotices. A radical collage of signs. And as combinations of the letters reflect the construction of the body (and ALL THE PARTS OF THE BODY ARE COMBINED IN THE OTHER), she the differences and the continuities and the boundaries of BODY THAT ARE MANY: mineralized flowers, letters and incriminating & dissonant where meaning is constituted across a number of historically-produced and often contradictory material sites. Inscribing not a homogeneity of history, of ideas, of language, but a hemorrhogeneity a bleeding of differences. A range of ruptures, fissures, fractures, wounds.

